

# Capital City Open's 24th Annual Spring Karate Championships Sunday, April 12, 2026



Name \_\_\_\_\_ Karate School \_\_\_\_\_  
Age \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_ Belt Level \_\_\_\_\_  
Email \_\_\_\_\_

## Under Black Belt Divisions \*

Forms       Sparring\*\*       Weapons

## Black Belt Divisions\*

Weapons \_\_\_\_\_ Sparring \_\_\_\_\_ Traditional Forms \_\_\_\_\_ Freestyle Forms \_\_\_\_\_

\* No music is allowed in any division other than Grand Champion

\*\*Full gear is required for ALL minor competitors, including chest protectors.

*Early Bird price \$35.....*

**Same Day Registration \$45.....**

*Early Bird Additional Events \_\_\_\_\_ x \$15.....*

**Same Day Additional Events \_\_\_\_\_ x \$18.....**

*Early Bird Spectators \_\_\_\_\_ x \$7.....*

**Day of Spectators \_\_\_\_\_ x \$10.....**

*Early Bird Family Rate \$125.....*

**Same Day Family Rate \$145.....**

**Total Amount Paid.....**

**Drop completed form and check made out to Karate America at any Plumer Karate America School OR Mail to: 125 Lodi St. Lodi, Wisconsin 53555**

**\*\* Early Bird forms MUST be received no later than Thursday, April 9th!\*\***

**ENTRY FORMS RECEIVED AFTER 4/9/26 WILL BE RETURNED**

I understand that there are risks associated with any physical activity and contact sports and I take full responsibility for myself and (or) my child's well being during this activity. Plumer Karate America, it's officers and employees are not liable for any injury that may occur during or after this tournament.

**Tournament Location: \*\*\*Lodi Middle School\*\*\***

900 Sauk Street

Lodi, Wisconsin 53555

**\*\*\*PLEASE DO NOT MAIL YOUR CHECKS TO THE MIDDLE SCHOOL!**

**Start Time: Registration opens at 8:00am. Weapons competition starts at 9:00am, followed by forms and sparring.**

Parents Signature \_\_\_\_\_ date \_\_\_\_\_

Student's signature \_\_\_\_\_ date \_\_\_\_\_

**\*Participants under 18 MUST have Parent's signature to compete.**

**All minors under the age of 18 MUST have a parent or guardian's signature to compete.**

**YOU MAY ALSO register by phone. Call Chris at 608-592-4800\*\*\***

**\*\*\* Service charges do apply**

**Additional entry forms may be downloaded at [pkaschools.com](http://pkaschools.com)**